

OCT 16 9 13 AM 1967

OLLIE FARNSWORTH
R.M.G.

BOOK 830 PAGE 614

The State of South Carolina,
GREENVILLE COUNTY

Know all Men by These Presents, That the City Council of Greenville, in the State aforesaid, for and in consideration of the sum of One Hundred Twenty-Five and 00/100----- DOLLARS

to it in hand paid, at and before the sealing of these presents, by James M. Richardson

----- (the receipt whereof is hereby acknowledged), have granted, bargained,

sold and released, and by these presents, Do grant, bargain, sell and release unto the said James M. Richardson

----- Lot No. 198-U of Springwood Cemetery, having the following

dimensions, to-wit: North 12.7 ft.; East 11 ft.; South 14.3 Ft. and West 14.3 ft.

for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said City and the rules, regulations and by-laws of the City Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, relating to said Cemetery and the burial of the dead therein.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances of said premises belonging, or in anywise incident or appertaining.

To have and to hold, all and singular the said Premises before mentioned unto the said James M. Richardson, his heirs and assigns forever; subject, however, to the limitations and conditions herein before imposed.

And it does hereby bind itself and its successors in office to warrant and forever defend all and singular

the said Premises unto the said James M. Richardson, his Heirs and assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the seal of said City Council of Greenville, this 17th day of September A. D., 1954, in the year of our Lord one thousand, nine hundred and fifty-four and in the one hundred and seventy-eight year of the Sovereignty and independence of the United States of America.

Signed, sealed and delivered in the presence of

Paula G. Vaughan
J. Henry Chapman

Given under the hand of the Mayor and Clerk this

17th day of September, 1954

J. Kenneth Cass Mayor
B. F. Dillard City Clerk and Treasurer

State of South Carolina, }
GREENVILLE County }

PERSONALLY appeared before me Paula G. Vaughan and made oath that she saw the within named J. Kenneth Cass, Mayor and B. F. Dillard, City Clk. & Treas. sign, seal and as their act and deed deliver the within written Deed; and that she, with J. Henry Chapman

----- witnessed the execution thereof.

SWORN TO before me this 17th day of

September A. D., 1954

Gillian S. Seaborn

Paula G. Vaughan

Recorded October 16, 1967
At 9:13 A.M. # 11084

